among the Agniers who had sense are dead. He gave back the Collar by which he was thanked for the prisoners he had restored, saying that this was done out of gratitude for the kindness shown them by the late Monsieur de Ste. Heleine on the day of Corlard, when he refused to benefit by the advantage that his good fortune had given him over them, and which would have enabled him to take over thirty prisoners. He asserted that he would promise to make Corlard, and the other Iroquois nations, concur in his design to live in peace with us; and says that, if they will not imitate him, he will leave them to be beaten, and will watch their defeat while smoking quietly on his mat.

As this matter is of the utmost importance, it will take him much time properly to arrange matters. Wherefore he leaves two of his people at the Sault, to await the orders of their father. They will start at once, on learning them from Monsieur de Callières, to whom Onnontio will have the goodness to communicate them; and the latter will make them known to the Agniés through these two deputies.

The Flemings, about twenty of whom are with the Agniés, were greatly pleased to see their countrymen once more.

They sent us word that Corlard, or the person who takes his place, will send back without fail the french for whom we ask.

The Agniers promised to return at once, and to make all the bands that they might meet retrace their steps. They exhorted our savages to be on their guard, and not to stray from their fort, lest they might be caught by some Loup or Iroquois.

The two aforesaid deputies will also go to meet the